

Guiding Questions:

1. In the first line, what do the rabbis instruct us to do?

You can't stand up to pray if you're not taking it seriously

2. What three examples do they give that make their point that tefilah is to be taken seriously?

A: Righteous people were the first to pray for an hour

B: Even the king asks himself how he has to get through to God

C: Even if a snake goes to your leg

3. Do you think the rabbis were serious about the last two examples or were they just trying to make a point? Explain your thinking.

They were just making a point. They meant that the praying people were so focused they didn't get distracted.

4. How does this mishna make you feel? Explain.

It makes me feel like a should participate in tefilla more because it's about it

5. Write a thoughtful question about this mishna.

Why were the first to pray for an hour.

Guiding Questions:

1. In the first line, what do the rabbis instruct us to do?

Don't pray unless you are ~~serious~~ serious

2. What three examples do they give that make their point that tefilah is to be taken seriously?

A: The snake

B: pray 1 hour

C: Don't respond to King

3. Do you think the rabbis were serious about the last two examples or were they just trying to make a point? Explain your thinking.

I think they are exhorting about the snake, because they don't want the person to die. But I'm not so sure about the King.

4. How does this mishna make you feel? Explain.

This mishna makes me feel sad. I don't like snakes and when I was reading this I was really calm.

5. Write a thoughtful question about this mishna.

Why did the rabbis choose these things that people have to do?

Guiding Questions:

1. In the first line, what do the rabbis instruct us to do?

You're not allowed to sleep in one's prayer if you don't

2. What three examples do they give that make their point that tefilah is to be taken seriously?

A: Righteous people are the first ones to pray for an omer in order to give

B: even the king after he has self fast is he doing there

C: not needed even if omer will be close to is lego he will not stop here

3. Do you think the rabbis were serious about the last two examples or were they just trying to make a point? Explain your thinking.

a point that people are said in me'atim saw they don't get distracted to god

4. How does this mishna make you feel? Explain.

it make me feel like I need to be sense in shul

5. Write a thoughtful question about this mishna.

Why are the ones the first ones to pray for an omer

Guiding Questions:

1. Divide this mishna into two sections. Give each section a title.

getting the torah
A: ~~and passing it on~~ B: ~~the talking section~~

2. Why do the rabbis of the Mishna feel the need to tell us about the way the Torah was passed down?

Don't judge ^{the torah} because it's holy

3. What does "Be thoughtful in judgement" mean?

They pass it on to different people so they can learn about it

4. Why is it important to the rabbis for people to have many students?

So they can learn about it.

5. What does it mean to make a fence around the Torah? (Hint: think about what the job of a fence is.)

To put the torah in a safe place with guard.

6. Surely the Anshe Knesset HaG'dolah said many worthy things. Why are these three mentioned in the first mishna?

7. If you were one of the Anshe Knesset HaG'dolah, what three things would you write?

Arielle

Guiding Questions:

1. Divide this mishna into two sections. Give each section a title.

A: Getting the Torah and passing it on B: The 13 things

2. Why do the rabbis of the Mishna feel the need to tell us about the way the Torah was passed down?

Because it was passed down so different people can learn about it.

3. What does "Be thoughtful in judgement" mean?

Don't judge it because it is holy.

4. Why is it important to the rabbis for people to have many students?

So then they can all learn about it.

5. What does it mean to make a fence around the Torah? (Hint: think about what the job of a fence is.)

To protect the Torah.

6. Surely the Anshe Knesset HaG'dolah said many worthy things. Why are these three mentioned in the first mishna?

Because these things are very important.

7. If you were one of the Anshe Knesset HaG'dolah, what three things would you write?

1) To respect the Torah 2) Always be nice and loyal 3) Learn/teach the Torah to everyone and pass it from generation to generation